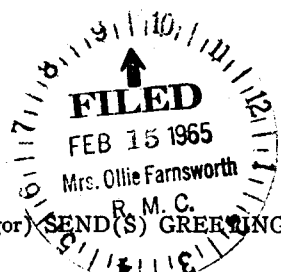


MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville
TO ALL WHOM THESE PRESENTS MAY CONCERN:

APR 25 12 34 PM 1965

OLLIE FARNSWORTH
R.M.C.



Edward J. & Maria A. Grasso (hereinafter referred to as Mortgagor)

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Eighty eight hundred and no/100**

DOLLARS (\$ 8,800.00), with interest thereon from date at the rate of (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, and in the Town of Fountain Inn, S.C. known and designated as Lot No. 5 on a plat of the property of Petesy W. Edwards prepared by H.S. Brockman, Surveyor, March 24, 1954, duly recorded in the Office of the R.M.C. for Greenville County, S.C., and having the following metes and bounds, to-wit: Beginning at an iron pin in the Northwestern edge of a new 30 foot Street, joint corner with Lot No. 6 on the said Street, and running thence S. 31-32 W. along said Street 80.5 feet to an iron pin, joint corner with Lot No. 4 on said Street; thence with the joint line of said Lot No. 4 S. 58-18 E. 175 feet to an iron pin, back joint corner with Lot No. 4; thence N. 31-35 E. 80.5 feet to an iron pin, back joint corner with Lot No. 6; thence with the joint line of said Lot No. 6. N. 58-18 W. 175.06 feet to an iron pin, the point of beginning, and bounded by said New 30 foot Street and Lots Nos. 4 & 6 as shown on said plat.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

WHEREAS, the within mortgage and the note thereby secured does not contain a final payment date and the parties are desirous of establishing such.

IT IS HEREBY UNDERSTOOD AND AGREED that the final payment hereunder shall be due twenty years from March 1, 1965, to wit, March, 1985.

Given under our hand and seal this 11th day of February, 1965.

In the presence of:

[Signatures]
James B. Campbell

Laurens Federal Savings & Loan Association (SEAL)

By: *[Signature]*
President

[Signatures]
Edward J. Grasso
Maria A. Grasso

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.